STATE OF INDIANA)

OUNTY OF LAKE

OUNTY OF LAKE

CERTIFICATION AND ATTESTATION OF COPIES OF OFFICIAL RECORDS

- I, Carl Broman, being first duly sworn upon my oath, state:
- 1. I am the duly appointed Superintendent of the Environmental Control Department of LTV Steel Company's Indiana Harbor Works. In this capacity, I have legal custody of the records of said Department.
- 3. The original hazardous waste manifests each consisted of three copies, each bearing the same document number unique to that manifest. Copy 1 of each manifest (the generator's copy) is divided into two perforated parts, Part A and Part B. The document number is printed on both parts. For each shipment of hazardous waste reflected in the manifests, J & L filled out Part A in triplicate, indicating the names, addresses, telephone

numbers and EPA I.D. numbers of the generator, transporter and disposal facility as well as the quantity, EPA hazardous code, EPA waste type (hazardous waste number) and description of the waste. A representative of J & L signed Part A and obtained the transporter's signature on Part A in triplicate, then retained Copy 1 of Part A for J & L's files. The transporter took the remaining manifest copies (Copy 1 of Part B and Copies 2 and 3 of Parts A and B) with the shipment to the disposal facility, Gary Development Company. Upon acceptance of the waste by the disposal facility, a representative of the disposal facility signed Part B of the manifest in triplicate. Copy 1 of Part B of the manifest was returned to J & L where it could be matched to Part A by means of the document number. Copies 2 and 3 of Parts A and B were retained by the transporter and disposal facility. Thus, the generator, transporter and disposal facility each could possess a copy of the entire manifest bearing the sign-The attached documents are copies atures of all three parties. GLEEPT AS NOTED CA of Part A and B of Copy lhof each manifest retained by J & L as generator of the waste, matched according to document number.

IN WITNESS WHEREOF, I have hereunto set my hand at

Est Cheefo, Indiana, this ______ day of November, 1987.

Carl Broman

Subscribed and sworn to before me, a Notory Public in and for said County and State, this $20^{\frac{74}{10}}$ day of November, 1987.

DON P. JOHNSON

NOTARY PUBLIC STATE OF INDIANA

LAKE COUNTY

MY COMMISSION EXP. JUNE 27,1991

JUNE 27, 1991

My commission expires: